

Vivekananda, Swami, 'Essentials of Hinduism, Mayavati, Advaita Ashrama, 1937. (Page 7-28)

Vivekananda, Swami. 'Women Of India' Chennai, Ramkrishna math. 2013 (Selected Pages)

Suggestive readings

Medhananda, Swami (2022). *Swami Vivekananda's Vedāntic Cosmopolitanism*. Oxford University Press.

Raghuramaraju, A. (1998). *Debates in Indian Philosophy: Classical, Colonial, and Contemporary*. Delhi, IN: Oxford University Press India.

DISCIPLINE SPECIFIC ELECTIVE - (DSE-6) – Philosophy of Mahatma Gandhi

CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

DSE 6 Philosophy of Mahatma Gandhi	4	3	1	Nil	12th Passed	None
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Learning Objectives

- The aim of this course is to introduce key ideas of Mahatma Gandhi that shaped values and practices of Nationalist movement in India.
- There is a renaissance in reinterpreting Gandhi. This course aims to lay out such reinterpretations.
- This course introduces to key interlocutors of Gandhi in his life time that opens up fault lines in Gandhi's thinking.

Course Learning Outcomes

- Learn Key philosophical reinterpretations of Gandhi .
- Understand at least one approach to key ideas in Gandhi's thinking and its moral potential
- Learn the points of variation and contest of his interlocutors with Gandhi's ideas.
- To make students appreciate Gandhi's contribution to Nationalist Movement and Nation building and its relevance.

Unit 1 Gandhi as Philosopher

(12 Hours, 3 Weeks)

1. Introduction to Gandhi's Thought
2. Gandhi's Philosophical Approach

Essential/Recommended readings

Parel A. j.(ed), Gandhi: Hind Swaraj and Other Writings, Cambridge, Cambridge university Press,1996 Chapters on Introduction

Bilgrami Akeel, Gandhi The philosopher, EPW, Vol.38, no,39,27 Sep., 2003.

Nandy Ashis From Outside the Imperium Gandhi's Cultural Critique of the West in Pantham Thomas, Deutsche Kenneth L(Ed) Political Thought in Modern India, Sage Publications, Delhi 1986.

Unit 2 Gandhi: Key Ideas I

(12 Hours, 4 Weeks)

1. Swaraj
2. Satya
3. Ahimsa

Essential/Recommended Readings

Parel A. j.(ed), Gandhi: Hind Swaraj and Other Writings, Cambridge, Cambridge university Press,1996 Chapters on Introduction, Civilisation, what is True civilisation, Why was India Lost, Lawyers, Doctors and Passive resistance

Parel A J, The Doctrine of Swaraj in Gandhi's Philosophy in Parekh, Bhiku & Baxi Upendra (Ed) Crisis and Change in Contemporary India, New Delhi, Sage Publication, 1996.

Parekh, Bhiku, Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse, New Delhi, Sage publication,1999. Chapter on Non Violence

Unit 3 Gandhi: Key Ideas II

(12 Hours, 4 Weeks)

1. Swadeshi
2. Satyagraha

Essential/Recommended reading

Parekh, Bhiku, Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse, New Delhi, Sage publication,1999. Chapter on Satyagraha

Unit 4 Gandhi on State and Constructive Programme

(12 Hours, 4 Weeks)

1. Theory of State
2. Constructive Programme

Essential/Recommended Readings

Parel, A. (2011). Gandhi and the state. In J. Brown & A. Parel (Eds.), *The Cambridge Companion to Gandhi* (pp. 154-172). Cambridge: Cambridge University Press.

Gandhi, M K "Constructive Programme."

https://www.jmu.edu/gandhicerter/_files/gandhiana-constprog.pdf

Suggestive Readings:

Bhattacharjee ,Sabyasachi, *The Mahatma and The Poet*, Delhi, National Book Trust 1995.

Chatterjee Partha, *Nationalist Thought and the Colonial world: A derivative discourse?*, London, Zed Books,1986.

Dalton D, *Mahatma Gandhi : Non violent Power in Action*, New York , Coloumbia University Press, 1993

Iyer Raghavan N *The Moral and Political Thought of Mahatma Gandhi*, New Delhi, OUP, 2000.

Miri, Mirinal (ed.) (2003). *Identity and the moral life*. New York: Oxford University Press

Parel A J, *Gandhi: Freedom and Self-rule*, Lanham MD, Lexington Books, 2000.

Raghuramaraju, A. (2010). *Debating Gandhi*, OUP

Shurud Tridip, *An Autobiography*, Penguin 2018